

12-1-2016

002193, US Land Patent, T29S, R17E, William S. Chapman, May 2, 1870, and BLM Land Patent Detail Sheet

Follow this and additional works at: https://digitalcommons.csumb.edu/hornbeck_cgb_9



Part of the [Education Commons](#), and the [Law Commons](#)

Recommended Citation

"002193, US Land Patent, T29S, R17E, William S. Chapman, May 2, 1870, and BLM Land Patent Detail Sheet" (2016). *Pre-1872 Land Patents in the Basins*. 427.
https://digitalcommons.csumb.edu/hornbeck_cgb_9/427

This Patent is brought to you for free and open access by the Salinas River and Carmel River Groundwater Basins at Digital Commons @ CSUMB. It has been accepted for inclusion in Pre-1872 Land Patents in the Basins by an authorized administrator of Digital Commons @ CSUMB. For more information, please contact digitalcommons@csumb.edu.

Enclosed

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. *2193*

To all to whom these presents shall come, Greeting:

Whereas *William S. Chapman*, of San Francisco County California

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *San Francisco California* whereby it appears that full payment has been made by the said *William S. Chapman*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the north west quarter of the South East Quarter of Section three, and the North East quarter of the North East Quarter of Section eight, in Township twenty nine South of Range seventeen East, in the District of Lands Subject to Sale at San Francisco California, containing eighty acres,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *William S. Chapman*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *William S. Chapman*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *William S. Chapman*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *fifteenth* day of *March* *May*
in the year of our Lord one thousand eight hundred and *Seventy* and of the
INDEPENDENCE OF THE UNITED STATES the *Ninety fourth*



BY THE PRESIDENT:

U. S. Grant

By

S. H. Bennett Charles White Secretary.

J. A. Grainger Recorder of the General Land Office.

U.S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

General Land Office Records

BLM

[Search Documents](#)[Reference Center](#)[Support](#)[Shopping Cart](#)[Search Documents](#) [Results List](#) [Patent Details](#)

Accession Nr: CA0040__037 Document Type: State Volume Patent State: California Issue Date: 5/2/1870 Cancelled: No

Patent Details

Patent Image

Related Documents

Printer Friendly

Names On Document

CHAPMAN, WILLIAM S

Military Rank: ---

Miscellaneous Information

Land Office:	San Francisco
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	April 24, 1820: Sale-Cash Entry (3 Stat. 566)
General Remarks:	---

Document Numbers

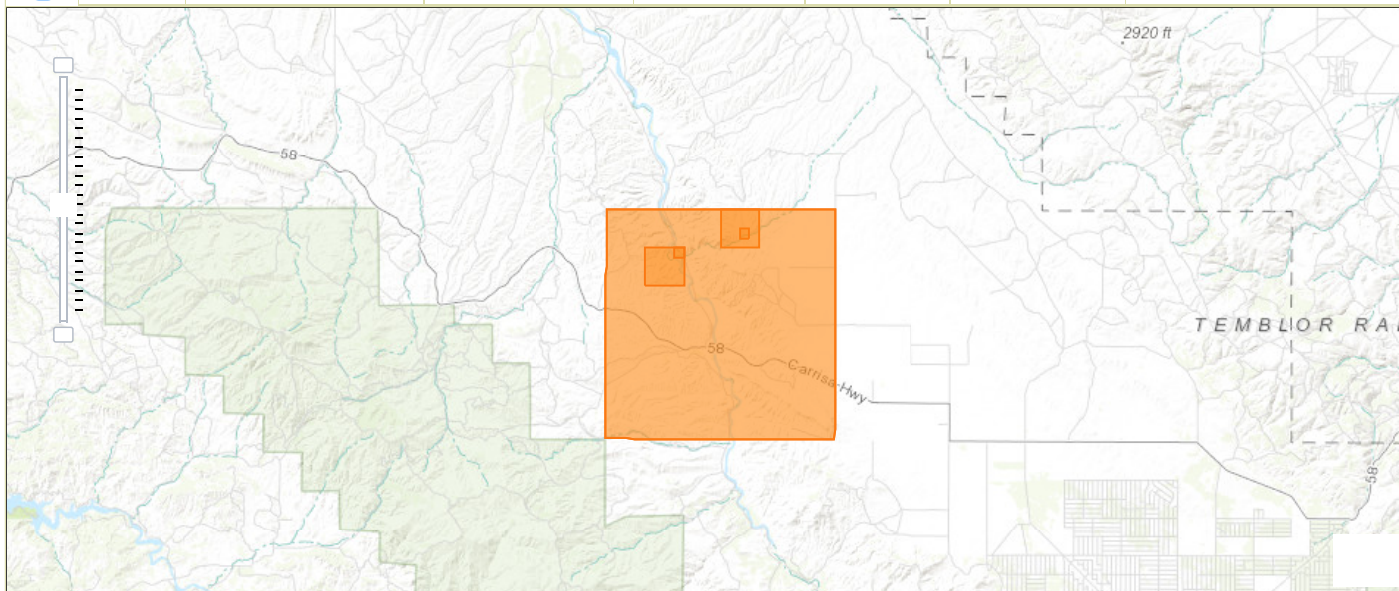
Document Nr:	2193
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	80.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 017E	NW¼SE¼	3		San Luis Obispo
<input checked="" type="checkbox"/>	CA	Mount Diablo	029S - 017E	NE¼NE¼	8		San Luis Obispo



[USA.GOV](#) | [No Fear Act](#) | [DOI](#) | [Disclaimer](#) | [About BLM](#) | [Notices](#) | [Get Adobe Reader®](#)
[Privacy Policy](#) | [FOIA](#) | [Kids Policy](#) | [Contact Us](#) | [Accessibility](#) | [Site Map](#) | [Home](#)